

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

FILED

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CLERK *Bmg*
US BANKRUPTCY COURT
DISTRICT OF DELAWARE

In re:)
) Chapter 11
W.R. GRACE & CO.,)
) Case No. 01-01139
Debtor.)

**NOTICE OF APPEARANCE, REQUEST FOR MATRIX ENTRY
AND REQUEST FOR SERVICE OF NOTICES AND DOCUMENTS**

TO THE HONORABLE JUDGE OF SAID COURT:

PLEASE TAKE NOTICE THAT, pursuant to Bankruptcy Rule 9010(b),
James D. Freeman is appearing on behalf of the United States
Environmental Protection Agency, a department of the United States of
America.

Pursuant to Bankruptcy Rules 2002 and 9007, the undersigned
request that an entry be made on the Clerk's Matrix System and that
all notices, given or required to be given and all documents, served
or required to be served, in these cases be given to and served upon:

James D. Freeman, Esquire
U.S. Department of Justice
Environmental Enforcement Section
999 18th Street
Suite 945-North Tower
Denver, Colorado 80202

Respectfully submitted,

JOHN C. CRUDEN
Acting Assistant Attorney General
Environment & Natural Resources Div.
U.S. Department of Justice

JS



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OF COUNSEL:

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CERTIFICATE OF SERVICE

I hereby certify that on this 2nd day of April, 2001, I caused to be served by regular mail a copy of the NOTICE OF APPEARANCE, REQUEST FOR MATRIX ENTRY AND REQUEST FOR SERVICE OF NOTICES AND DOCUMENTS to the following persons:

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